SUBJECT	HOMEWORK
ENGLISH	• **READING SECTION** : Do worksheets **1 to 10** in your Bravia Book. • **WRITING SECTION** : Complete **worksheets 22 to 26** of Notice Writing and **worksheet 39** of Diary Entry in your Bravia book. • **GRAMMAR SECTION** : Do worksheets **62, 63, 68, 69, 70, 74 and 75** of Integrated Exercises in your Bravia book and learn **Chapter-22 (Synonyms)** and **Chapter-23 (Antonyms)**. • **LITERATURE** : Revise from Literature Companion (Bravia) and prepare them along with internals for test. ✓ **Lesson 1** (Three Questions) ✓ **Lesson 2** (The Gift of Chappals) • **SPEAKING SKILL** : NOTE : Students are directed to prepare <u>any one</u> of the following topics for Speaking Skill. (Time Limit: 2 to 3 minutes) 1) Pollution free India 6) Lockdown during Corona Virus : Friend or Foe 2) Virtual Education is the need of the Hour 7) Save Water Save Life 3) Covid-19 : A Pandemic 8) Every Cloud has a Silver Lining 4) Knowledge is Power 9) Value of Discipline in Life 5) Importance of Time 10) The World is One Family
HINDI	प्रश्न—1 अप्रैल और मई माह में करवाया गया पाठ्यक्रम याद कीजिए। प्रश्न—2 निम्न कार्य व्याकरण की पुस्तक (विशेष हिंदी व्याकरण तथा रचना) में से याद कीजिए। 1) पाठ—13 लिंग (पृष्ठ संख्या **80, 81, 82 व 83**) 2) पाठ—14 वचन (पृष्ठ संख्या **87, 88, 89 व 90**) प्रश्न—3 निम्न अभ्यास कार्य व्याकरण की उत्तर पुस्तिका में कीजिए। 1) अपठित गद्यांश 4—9 (पृष्ठ संख्या 231, 232, 233 व 234) 2) पाठ—13 लिंग (पृष्ठ संख्या 84 व 85) 3) पाठ—14 वचन (पृष्ठ संख्या 91 व 92) प्रश्न—4 दिए गए संकेत बिन्दुओं के आधार पर निम्नलिखित विषयों पर 160—180 शब्दों में निबंध व्याकरण की उत्तर पुस्तिका में लिखिए : 1) <u>विज्ञापन और हमारा जीवन</u> : विज्ञापन का उद्देश्य, विज्ञापनों के विविध प्रकार, निर्णय को प्रभावित करने में विज्ञापनों की भूमिका, भ्रामक विज्ञापन और उन पर रोक, विज्ञापनों का सामाजिक दायित्व, उपसंहार 2) <u>आत्म—निर्भरता</u> : भूमिका, आत्मनिर्भर व्यक्ति ही स्वावलंबी, दैनिक जीवन और आत्म—व्यक्ति को लाभ, अवरोधों को दूर करना, उपसंहार प्रश्न—5 वाचन कौशल के अंतर्गत निम्न में से किसी एक विषय पर भाषण याद कीजिए। (समय सीमा 2—3 मिनट) 1) पहला सुख, निरोगी काया 2) मीडिया का प्रभाव 3) युवा वर्ग पर फैशन का प्रभाव 4) नरी और समाज 5) विज्ञापन के बढ़ते चरण

MATHS	**Q1** Complete **Chapter-1 (Integers) (Ex-1.1, 1.2, 1.3)** and **Chapter-2 (Fractions and Decimals)** in your **Maths Fair Register** and revise full. **Q2** Learn and write the following **TABLES** in your **Maths Fair Register**: **(a)** 2 to 20 **(b)** 1/2 **(c)** 1/4 **Q3** Do all **"Examples"** of **Chapter-1 (Integers)** (Ex-1.1, 1.2, 1.3) and **Chapter-2 (Fractions and Decimals)** in **Maths Fair Register**. **Q4** Do all **"Try These"** of **Chapter-1 (Integers)** (Ex-1.1, 1.2, 1.3) and **Chapter-2 (Fractions and Decimals)** in **Maths Fair Register**. **Q5** **SUBJECT ENRICHMENT ACTIVITY**: Make two **MAGIC SQUARES** as given in your **Maths Book** on **Page No. 05 (Q.No.7)** and **Page No. 31 (Q. No. 3)** by using different digits/ values. **(Do it on any sheet/ sheets available at home)**

SCIENCE	**Q1** Complete all the assignments provided by the school of **Chapter-1 (NUTRITION IN PLANTS)** and **Chapter-2 (NUTRITION IN ANIMALS)** in **Science Fair Notebook/ Register.**
	
	Q2 Read **Chapter-1 (NUTRITION IN PLANTS)** and **Chapter-2 (NUTRITION IN ANIMALS)** thoroughly and prepare them along with internals for test.
	
	Q3 Draw neat and well labelled **DIAGRAMS** of the following on any sheet(s) available at home.
	  a) PHOTOSYNTHESIS
	  b) HUMAN DIGESTIVE SYSTEM
	  c) AMOEBA
	
	Q4 **Do as directed:**
	  a) Explain **STARCH TEST** (Activity 2.3) in your **Science Fair Notebook/ Register** with the help of **DIAGRAM**. Also mention it's **Method, Observations and Result.**
	  b) Draw and complete the given table in your **Science Fair Notebook/ Register**.
	
	<table><tr><th>FOOD COMPONENT</th><th>MAJOR SOURCE</th><th>CONVERSION OF THE COMPONENT AFTER DIGESTION</th></tr><tr><td>_____</td><td>Cereals, Grains</td><td>Glucose</td></tr><tr><td>Proteins</td><td>_____</td><td>_____</td></tr><tr><td>Fats</td><td>_____</td><td>_____</td></tr></table>
	Q5 **SUBJECT ENRICHMENT ACTIVITY (SEA):** Read **Chapter-4 (HEAT)** thoroughly and prepare a Project on the topic **MODES OF TRANSFER OF HEAT** with the help of suitable diagrams on any sheet(s) available at your home. Also, explain the following terms with diagrams.
	  a) Conduction
	  b) Convection
	  c) Radiation

SOCIAL SCIENCE	**Q1** **Complete all the assignments provided by the school of Chapter-1 Geography (Environment), Chapter-1 Civics (On Equality) and Chapter-1 History (Tracing Changes Through A Thousand Years) in your Geography, Civics and History Fair Registers respectively.** **Q2** **Revise the following chapters done in the month of April and May.** • Chapter-1 Geography (Environment) • Chapter-1 Civics (On Equality) • Chapter-1 History (Tracing Changes through a Thousand Years)

	Q3 Draw a well labelled diagram of COMPONENTS OF ENVIRONMENT in your Geography Fair Notebook. **Q4** Collect information about the newly formed Union Territory of 'LADAKH'. Write 5 sentences about each on the following points: (to be done in Geography Fair Notebook/ Register) ✔ Climate and Location ✔ Transport and Communication ✔ Plant and Animal life ✔ Life of the people ✔ Tourism **Q5** <u>**SUBJECT ENRICHMENT ACTIVITY (SEA):**</u> Many dynasties have played an important role in shaping the history of medieval period. Collect information about **any 5 such dynasties** and write short notes on them on simple notebook sheet/ sheets (available at your home)**.**

SANSRIT	प्रश्न—1 मई माह में करवाया गया पाठ्यक्रम याद कीजिए।
	
	प्रश्न—2 निम्न कार्य संस्कृत की पुस्तक (दिव्यांजलिः) में से याद कीजिए।
	
	          पाठ—2 व पाठ—3 के शब्दार्थ (पृष्ठ संख्या 19 व 25)
	
	प्रश्न—3 निम्न धातु रूपों के लट्, लृट् व लङ् लकार उत्तरपुस्तिका में लिखिए और याद कीजिए।
	
	          धातु —'हस्', 'भू' व 'गम्'
	
	प्रश्न—4 निम्न शब्दरूपों को उत्तरपुस्तिका में लिखिए और याद कीजिएः
	
	✔ अकारान्त पुल्लिंग (बालक, देव, राम)
	
	✔ आकारांत स्त्रीलिंग (लता, रमा, राधा)

Q1 Define each of the following functions:

✔ **SUM**   ✔ **MAX**

✔ **AVERAGE**   ✔ **MIN**

✔ **TODAY**

Q2 Consider the given worksheet data. Calculate the following based on the given worksheet data:

COMPUTER

S.No	Product	Price Per Unit	Quantity	Amount
1.	Cadbury	45	24	
2.	McDonald Burger	50	34	
3.	French Fries (pkt)	45	34	
4.	Domino Pizza	47	15	
5.	Fanta	72	12	

a) **Calculate the amount for all the items. [Hint: Amount = Price Per Unit*Quantity]**

b) **Calculate Total Amount Payable after adding the amount for all the items.**

NOTE: Complete all Assignments provided by the School of Chapter-2 (Formulas and Functions in Excel) and Chapter-3 (Charts and Data Manipulation in Excel) in your Computer Fair Notebook/ Register. Prepare both the chapters thoroughly along with internals for test.

ART & CRAFT	Q1 Observe the given pictures carefully and DRAW the same pictures on any sheet(s) available at your home. (a) (b)